



*"For they heard them speak with tongues, and magnify God." Acts 10:46."*

**Vol 5** Entered as second-class matter Mar. 1, 1910, at Cleveland, Tenn. under the act of Mar. 3, 1879.

**No. 28.** CLEVELAND, TENN., SATURDAY, JULY 11, 1914.

2c PER COPY.  
\$1.00 PER YR.

## Sickness and Health.

Jesus the Healer. Medicine the cause of death in many instances says a noted physician.

\* \* \* \* \*

### *What Is Your Decision?*

Ever since the transgression of God's law in the garden of Eden by our father Adam and our mother Eve has the human body been more or less subject to disease. Sickness is a dreaded foe by which all people are more or less attacked. While this foe is many times beaten back by the power of nature and through faith by the power of God yet he continues to rally his forces and again and again advances on the battlefield and claims his victim until he is usually successful in the end.

There are diseases and diseases. There are names and names given to these different diseases. These names are so common that when one gets

sick, about the first thing you hear is, "What is the matter?" If the sickness continues a few days people will begin to enquire for the name of the disease. This is so common that nothing will satisfy the anxious enquirers but a straight and positive answer. Physicians have to prepare themselves to give the ailment a name, even if they do only guess at it; they must give it a name, and if they hesitate about it, which they hardly ever do, they will be tormented till they name it, even though sometimes they are so baffled that they desiring to be truthful, only answer, "Well the patient is suffering with a complication of dis-

eases and I'm not sure yet just what it is going to develop into." When the disease is named it usually satisfies the anxious enquirers.

While sin is the cause of all sickness yet it does not follow that the person that is sick is always guilty of committing sin as a direct cause of that special sickness. Job was a perfect and an upright man and nowhere did God accuse him of being guilty of sin, but each time referred to him as a perfect and an upright man and one that feared God and eschewed evil.

This does not say that no one has transgressed as a direct cause of sickness. James in referring to this subject uses the word "if" which shows that the sick one may or may not be guilty. If he is guilty he shall be forgiven and healed too, if not guilty the Lord shall raise him up any way.

Perfect health is a prize that but few people in these days enjoy, owing to the degenerate condition of the hu-

man race. Liquor, tobacco, lust, covetousness, drugs and so-called medicines, luxurious and extravagant living are direct and indirect causes of sickness that very frequent becomes hereditary until the incoming generation is more or less diseased when born. I was told recently of the death of an infant child, and the physician declared it had "tobacco heart," a disease that follows the use of tobacco. The little innocent had never used the sinful stuff but both parents had used it and thus the little babe had to die for the sin of the parents.

It would have been considered a great crime for those parents to have murdered that little child by piercing its little heart with a knife, but they were as truly murderers for they had handled the fatal knife (tobacco) before it was conceived and born that took its life. Won't the judgement reveal some awful things?

The same is no doubt just as true with liquor, drugs etc. as with the use of tobacco. Dr. James Mason Good, a noted author, says, "The science of medicine is a barbarous jargon, and the effects of our medicines in the highest degree is unsatisfactory, except that they have destroyed more lives than war, famine and pestilence combined." What an awful confession! What a bold and frank acknowledgement!

In direct harmony with the above statement is another given by Sir James Johnson, M. D., London, who tells us, "I declare, as my conscientious conviction, founded up-

on long observation and experiment, that if there were not a single physician, surgeon, chemist, druggist or drug on the face of the earth, there would be less sickness and mortality than now prevails."

I have frequently declared as my conviction that, to say nothing about the Lord or His power to heal, people would be better off without drugs and so-called medicines than with them. As I continue to study the nature of disease and the effects and evils of drugs I become more emphatic in my statement. I have frequently remarked while delivering a discourse on God's power and plan to heal diseases, that I wanted to make my hearers feel that they would be committing a sin to voluntarily take drugs or so-called medicines. My statement is verified by Prof. Magendie, M. D. of France who is quoted as saying, "So gross is our ignorance of physiological character of disease, that it would be better to do nothing."

When only a youth my father told me of a solemn confession of an old and long experienced physician and surgeon. It came about in the following manner:— He was called on to go out a few miles one stormy night and was not feeling well himself and did not want to unduly expose himself. When the messenger urged him to go he became very solemn and looked very positive and remarked, "Well, nine cases out of ten will get along better without a physician and his medicines than with them and I am not going." This is in

accord with Dr. Cogswell of Boston, who tells us, "It is my firm belief that the prevailing mode of practice is productive of vastly more evil than good, and were it abolished mankind would be infinitely the gainer."

It has been my conviction for years that the "practice of medicine" and dealing in drugs and patent medicines was a humbug and fraud and largely a scheme invented by tricksters to make money.

St. Mark tells us of "A certain woman, which had an issue of blood twelve years, and had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse." How often do we hear a similar story in these days? Prof. Gregory, Edinburgh, says, "Ninety-nine out of every hundred medical facts are medical lies, and medical doctrines, for the most part, stark, staring nonsense."

In the face of all such statements and common sense, people continue to blindly pay out their money for such "nonsense" and are usually the worse off for it. I visited a lady a few years ago and was told she had undergone, I think it was, seven surgical operations and was nothing bettered. Her husband told me the surgeons had taken one organ from her entirely and she was a constant sufferer. The truth of the matter was that every operation and every dose of medicine was a blind experiment which netted the physicians thousands of dollars. Boswick's History



of Medicine tells us, "Every dose of medicine is a blind experiment on the vitality of the patient." As for myself I am radically opposed to any such blind experiments in operations or doses of so-called medicine.

It is an acknowledged fact that many patients have died on the operating tables or soon after the operation under the merciless power and effect of the surgeon's knife. It is my purpose to raise my voice against such heathenish butchery.

God, in His infinite love for humanity, has arranged, a plan for the healing of our bodies and the prescription and remedy is both cheap and mild. While the cost to Jesus was the cruel stripes lashed mercilessly on His tender back, yet to us the benefits are free for the asking. When this plan for healing was made for us at such a cost and then people sternly refuse to accept it, it is no wonder their souls are getting lean and their purses empty. No wonder the professed christians of the world today have drifted into a form of godliness and deny the power. To me it seems like blasphemy and mockery for people to claim salvation through Jesus Christ and be so foolish as to resort to medicine, drugs, and surgical operations when sickness and disease overtakes them.

Such people may possibly be saved through death and the resurrection, or as Paul expresses it "as by fire" or in other words "just barely get in" but certainly such people will not be in a condition

to be caught up in the air to meet Jesus at His coming and have part in the marriage supper of the Lamb.

Now after careful consideration of all the above and with the Scriptures before you such as, "In vain shalt thou use many medicines." "I am the Lord that healeth thee," "Himself took our infirmities and bare our sicknesses," "By whose (Jesus) stripes ye were healed," "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up." Pray one for another, that ye may be healed," **WHAT IS YOUR DECISION?** Will you take God's way and obey and reverence Him, or will you continue to follow the ways of the world and heap sin upon yourself and family? "Therefore to him that knoweth to do good, and doeth it not, to him it is sin." (Jas. 4:17.)

#### FOR THE EVANGEL.

Dear Bro. Tomlinson,

Have just read the Evangel of June 27. You are right on the second work of grace, sanctification. "If we confess our sins he is faithful and just to FORGIVE us our sins AND to CLEANSE us from all unrighteousness." The conjunction "and" connects the two clauses, two works, forgiveness and cleansing.

As I had two distinct experiences I want to take the witness stand in our dear Evangel.

After 7 years of membership in a church singing,

'Tis a point I long to know,  
Often causes anxious thought,  
Do I love the Lord or no,

Am I his or am I not?

I was truly converted in a Methodist revival. Heard others testify with shining faces that they knew they were God's children. If they could know, why not I? I surrendered all, last of all my tongue.

While testifying the Holy Spirit came on me and I was filled and thrilled with joy unspeakable. Thus I was saved by the blood and sealed by the Spirit. The roll Bunyan's Christian carried in his bosom was mine. Burdens rolled away and a life of joyful service followed.

God used me in winning souls. After several years at Ocean Grove Camp I heard Holiness (wholeness) preached.

People said "Have you been sanctified, Have you the blessing of perfect love?" etc. I said "there are no shadows 'tween me and God. I know I am His child."

I searched the scripture and saw that in the Jewish era no lamb could be offered that had a blemish. I knew this pointed to Jesus. Then I read 1John 3rd "Behold what manner of love the Father hath bestowed upon us that we should be called the children of God" and such we are. Beloved now are we the children of God, and it is not manifest what we shall be. "We know if He shall be manifested we shall be like him for we shall see him as he is, and everyone that hath this hope in him purifieth himself even as He is pure."

How pure was Jesus? "In Him was NO sin." Here was the clincher—I knew I hadn't a holy heart. Beloved I was as much convicted for sin as I had been for sins and more for I realized I had been robbed of truth. The flesh gave way—I was sick as never before. People said you must have a doctor. I said, "Lord thou can't heal me as you did Jennie Smith." Instantly from tips of fingers to toes the divine electricity went through me, and I was made every whit whole.

\* \* \* Henceforth the fear of man which oft had proved a snare was broken. I was free. I walked in conscious newness of life. \* \* \*

( To page 4. )

## The Church of God Evangel.

A. J. TOMLINSON, Editor.

CHAS. H. SHRINER, Office Editor and  
Business Manager.

## PUBLISHED ON SATURDAY

— OF EACH WEEK —

By the

## EVANGEL PUBLISHING CO.

## SUBSCRIPTION PRICE.

Three months, 25c	One year, \$1.00
Six Months, . 50c	Five years, \$4.00
Single copy, post paid, 3c.	

## PUBLISHING COMMITTEE

[Appointed by the Annual Assembly]

A. J. Tomlinson,	M. S. Lemons,
T. L. McLain,	Sam C. Perry,
Flavius J. Lee,	A. J. Lawson,
Geo. T. Brouayer,	R. M. Singleton.
J. L. Scott.	

## SPECIAL NOTICE.

If you change your address you should promptly notify us, giving the old and the new address.

If you receive the paper it is paid for. The number written or printed before your name is the number of the last paper you will receive unless you renew.

Write names and addresses VERY PLAIN. If we do not get your name or address exactly right let us know and we will correct it.

Our space is limited. Articles for publication should be brief and to the point. We have not room sometimes to publish your letters but we love to hear from you anyway. We specially ask the "Workers" to send frequent reports from the field of battle.

Address all communications, and make all drafts, express or postal orders payable to the  
EVANGEL PUB. CO.,  
2524 Gaut St. Cleveland, Tenn.

( From page 3. )

Beloved, are we running for a crown of life? God help us to watch and be sober, steadfast, overcomers. Pray for me.

Mrs. E. M. Howells.

## NOTICE.

It has been decided that there will not be a State Assembly in Tenn. this year.

T. L. McLain, State Overseer.

"JESUS ONLY" buttons, 35c per doz.

## SUBSCRIBE NOW.

Until July 31 we will give to each subscriber [new or old] the following premiums:

With each 25c subscription, one copy "Coming of Christ".

With each 50c subscription, one "Coming of Christ" and one 'Jesus only' button.

With each \$1.00 subscription, one "Coming of Christ" one button and one "Dope for Holiness Fighters."

Mention this offer.

WORKERS: For a Club of \$5 we give one "Last Great Conflict."

For a club of \$10 we give ½ doz. Songs of the Kingdom or Gospel Song Messenger.

For a Club amounting to \$25 we send free post paid one Smith's Pronouncing Bible Dictionary, over 700 pages. Subscriptions to either the Evangel or the Helper count in this offer.

SUNDAY  
SCHOOL  
HELPER

20c per yr.

Published by the Evangel Pub. Co., Cleveland, Tenn.

NOTICE— We have on hand a full line of R. E. Winsett's Song Books. (See page 4.) It will help the Evangel if you buy of us. We pay the postage. Please don't ask us to send out books on credit for our capital is VERY limited.

Evangel Pub. Co.

## Our Publications.

Church of God Evangel, \$1.00 per year.

Sunday School Helper, 20c per year.

BOOKS—Last Great Conflict, 40c., cloth binding, 85c. Questions Answered, 10c. Coming of Christ, 10c. Dope for Holiness Fighters 15c Classified Scriptures, 15c Echoes Ninth Assembly, 10c.

SONG BOOKS — Pentecostal Power, Songs of the Kingdom, and Gospel Song Messenger, 25c each, \$2.50 per doz.

TRACTS, Sample dozen [assorted] 5c. 25c per hundred. Tracts printed to order at reasonable rates.

EVANGEL PUB. CO.

2524 Gaut St.

Cleveland, Tenn.

## CAMP MEETING, HELICON, ALA.

— Begins July 25 —

and continue ten days or longer as the Lord leads. G. T. Brouayer and V. W. Kennedy in charge. For further information address G. H. Parris, Helicon, Ala.

## STATE ASSEMBLY.

For the Churches of God in Ga. will be held at Toonigh, Ga. Aug. 1—10.

A. J. Tomlinson, Gen. Overseer.

C. M. Padgett, State Overseer.

Get off at Toonigh and walk about one mile west.

## BIBLES AND TESTAMENTS.

- |   |         |
|---|---------|
| No. 1. Testament, Cloth bound,  | 15c.    |
| No. 2. Testament, French Morocco,   | 45c.    |
| No. 3. Testament and Psalms, large type, Cloth binding, 75c., Morocco,                                      | \$1.50. |
| No. 4. Bible, Cloth, Red edges,   | 60c.    |
| No. 5. Bible, Divinity Circuit, Red under gold edges, maps and helps,                                       | \$1.50. |
| No. 6. Reference Bible, Black face type, flexible binding, round corners, red under gold edges, fine paper, | \$2.50. |
| No. 7. Sunday School Bible, helps for children, good paper, flexible binding self-pronouncing, maps, views. | \$1.00. |
| No. 8. BAGSTER REFERENCE BIBLE, Opens flat, India paper, Self-pronouncing, Black face Minion Type,          | \$5.00. |
| No. 9. Pocket Reference Bible, Button flap binding, weight 13 oz.   | \$2.50. |
| No. 10. Family Bible, Red letter, Marriage Certificate, Family Record, Elegant illustrations.               | \$3.50. |

Order by number, Address  
Evangel Pub. Co.

## Scriptural Alphabet On Giving

And of all that thou shalt give me, I will surely give the tenth unto thee. Gen. 28:22.

Bring ye all the tithes into the store house, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. Mal. 3:10.

Cast thy bread upon the waters: for thou shalt find it after many days. Ecc. 11:1.

Do good unto all men, especially

( To page 8. )



## Ye Are My Witnesses.

### TESTIMONY.

Sweetwater, Tenn. June 29, 1914. I am glad I am still saved, sanctified and filled with the Holy Ghost. Dear saints of God, pray for me that I may stand the wiles of the devil. Friends of this world may go back on us but Jesus never will. I feel burdened down but Jesus says be of good cheer for I have overcome the world. Glory to God, peace on earth good will to men.

Charlie H. Wiseman.

### ENVILLE, FLA.

To The Evangel,

I feel like praising God for a solid foundation which he planted my feet upon about two years ago and it has never got shakey. I'll never forget how the Lord saved me from my sins in my home and how he did wonderfully sanctify me that same evening with his own blood. It is as real as heaven to me. And how he gave the Blessed Holy Ghost with the Bible Evidence of speaking in other tongues.

I am so glad I can witness to his Divine Healing Power. I have been healed and seen others healed.

Well, I am not ashamed of the gospel of Christ for it is the power of God to every one that believeth. I ask the prayers of all that I may be free till Jesus comes.

Your sister in Jesus love,

Mrs. Mamie Sullivan.

### TELLICO PLAINS, TENN.

Dear Evangel:

I was called to attend meeting 6 mi. from Tellico Plains and found a good number of people. We began to sing and pray and the Lord wonderfully manifested his presence. One received the baptism. Praise God. Bro. J. J. Talent and myself were then called twenty miles further. We gave out the truth, and the devil began to shoot

his guns. At one service the devil's gang tried to break up the meeting by dancing upstairs over our heads. The power began to fall and soon everything was quiet — we had the victory.

Pray for us and for these mountain people. Pray that God may supply all our needs. We have a grand Sunday School at Hillview. Any one wishing to send literature send to

W. M. Coleman,  
Tellico Plains, Tenn.

### BREWSTER FLA.

We have been here about three weeks in a fight with the devil but glory to God we have been overcomers.

We were cursed and our lives threatened if we did not leave here, but glory to God he said stay and expose sin. Since we have been here three have received the Holy Ghost, five sanctified and three converted. Six followed our Savior in water baptism, Glory to God.

We are out in the evangelistic work battling for lost souls.

E. L. Simmons and workers.  
Address E. L. Simmons, Wimauna, Fla.

### CAPITOL HEIGHTS, MD.

My dear Brethren,

I am not able now to continue paying for your good paper but as you continue to send it I am giving it out to others as the good Lord directs. Pray, pray, pray, for us and the people of this place and surrounding country, for God has laid them upon me with such force that I can scarcely rest night or day for answering calls to pray and work. John H. Wine.

### MAXINE, ALA.

Dear Saints: I am praising God for the joy I find in his love. He

was so good to save me from sin, sanctify me with his blood and pour out his Spirit upon me in such fullness that he spoke in other tongues and testified in a way that made me know that he had taken up his abode in me. Praise God he still abides this morning. So glad the dear Lord led Bro. Kennedy and workers to Fulton Springs near four years ago to tell us hungry souls of Jesus and his love.

I would like to see all the dear saints. Pray that I may stay in God's vineyard and work for him and that dear husband and I may strive to save our little ones for Jesus. May this testimony help some one is my prayer.

Georgia Davis.

### ROME, GA.

Dear Evangel Family, Greering in Jesus name. Praise God I still have the victory. The dear Lord sent Bro. W. A. Walker from Madisonville, Tenn. to Rome. He was here one week. One was baptized with the Holy Ghost, seven were renewed and came back to the Church, and one new one added. The church here is in fine working order. Bro. Walker will preach for us once a month if it is the Lord's will. Wednesday night Bro. Walker brought the message from Jude 3 and the power fell wonderfully. Then Bro. R. S. Roberson from Alabama City was making a short talk and there was a streak of fire seen by Bro. Harper and sinners also, and the fire rested on Bro. Walker's head. Bro. Walker is a power for God.

Your sister under the blood till He comes, Elma Hall.

### NOTICE.

Those intending to be at the Ga. Assembly, please let me know at once, so that accommodations can be secured. A large tent would prove a great help as we expect a good crowd.

All coming by train, get off at Toonigh, then walk about one fourth of a mile.

Add. Milo Cross,  
R. 3, Woodstock, Ga.

# DAUBING

## With Untempered Mortar.

( By Sam C. Perry. )

In this time of special revival effort, as almost every denomination of professed Christians is putting forth an effort to win souls, a very light type of religious experience is being produced. Some workers seem to think that all that is needed is to get them to "profess." To those who know the deep abiding Christian experiences, such conditions are almost intolerable. We may expect men who stand for a "sinning religion" to turn out such things in their work, but how surprising to see those who claim to hold up a standard of holiness and Pentecostal power falling into this light, shallow way of dealing with the truth and with immortal souls.

We used to boast with Christian pride that where a Pentecostal man held a revival and got a few souls through to the blessing, that you might come back next year and find the whole bunch standing true and even others added, but our experience has taught us that the fact that some Pentecostal worker has reported a great meeting, with many souls saved, sanctified and baptized with the Holy Ghost, does not always warrant us in believing that we will find things on fire at that place when we go a few weeks later, but often we go and find things at a far

lower ebb than we could possibly have imagined when we read the report. We have seen this thing so much that we feel that a remedy should be sought for it. If the Church of God is to lift its banners high to the world, it must emphasize a thorough experience of saving grace and keeping power in every member, and when any minister or evangelist known to turn out shoddy work, they should be traced up, and their defects, or mistakes sought out and corrected.

Some seem to think that the evangelist or minister who can make the biggest stir in his meetings and among the people is the man they want, but it may not always be so. We want fruit that will remain.

It is good to have a stir if its deep enough to produce lasting results, but this foamy variety that we sometimes meet is not to be desired. You may say "If we have a stir and the people are reached and moved, isn't that what we want?" It is if they are moved by the right impulse, and if the right power gets hold of them, but we have seen some who were wonderfully moved, in their emotions, by some skillful manipulator, when they knew very little of the solid Scriptural arguments that should cause them to turn and give their all to God for time and eternity.

Let us remember that there is plenty of emotion and shouting in it, but there must be a power behind our shouts, and feelings and demonstrations that will stay with us and regulate our lives throughout all the trying scenes and difficulties that we have to encounter on our way from earth to glory.

In these days of skepticism and worldly formality it is very necessary that we turn out healthy converts or they will not hold very long.

Some time ago it was our lot to fall in behind one of these emotional, feeling-moving, crying preachers.

We were well acquainted with the place and people and knew the conditions before he held the meeting. We came in two days after the meeting closed, and notwithstanding the fact that such a great meeting had been held and souls saved, we never have been able to find but a small per cent of the converts claimed. Such a preacher as that soon wears himself out and will not be welcomed back. Let us be thorough, and preach the word straight, and if we give it in the power of the Holy Ghost it will tell on the hearers. You can't add any fun and foolishness to God's Word, without hindering its effectiveness.

Jesus and His apostles never used any sentiment or foolishness to illustrate or enforce the gospel, and when the church gets back to its apostolic purity and power all these sentimental, joke-telling, emotional-working preachers will float off. Even so, Amen.



# Sabbath.

By F. J. Lee.

On the day of Pentecost when the Holy Ghost came and hundred and twenty spoke in tongues, that was on the first day of the week. Paul said, "lay by in store on first day of the week." The disciples met at Troas to break bread, Paul preached to them on first day of the week. The first time they met after the resurrection was on first day of the week. Jno. 20-26.

Besides all this Bible proof, there is unlimited history that shows that they kept up the first day worship right along down even to Constantine.

Some seem to think that as Constantine embodied it in the law, that it originated in Roman Catholicism, but I think it has been proven that it was prefigured in the Church in the Wilderness, and embodied in the law of the Church of God at beginning of this gospel dispensation. Here are some jottings of history.

John, in the spirit, on the Isle of Patmos on the Lord's day. All writers refer to it as Sunday in the century following the Apostolic times. Brit. 22:653.

On the Lord's day they came together to break bread. Apostolic Constitution 14.

Ignatius speaks of those who are no longer sabbatizing but living in observance of the Lord's day on which our life sprang up. Pliny's letter to Tragan says, "that Christians meet on Sunday for instructions, prayer, offerings, sacrament; because it is the first day in which God made the world, and the day in which Jesus arose from the dead." Brit. V. 22:653.

As long as the Jews had prominence in the church there was a tendency to keep two days, Brit. v. 22 Some time before the reformation, Sunday ceased to be recognised as a statutory obligation; only used for national sports; with the reformation it became necessary to enforce the observance of first day.

Brit. v. 22:655.

Some may say, "You didn't touch the prophecy concerning the subject." Yes I have, all that was necessary.

"Well, but what about the beast that was to change times and laws?" That beast is yet to come. Look at Rev. 4. After John had been shown the seven churches winding up with the Laodecean Age and the admonition to receive the Anointing.

The Lord says, "I will show you things to come to pass hereafter." None of the seals are yet opened, for we see they were opened in the presence of the crowned saints. Paul was looking forward to the resurrection to receive his crown. That shows that the sealed book is not broken until after the resurrection. Again that beast that the Seventh day people speak of so much, was to continue only time, times, and half time. (Three and a half years.) Notice the prophecy concerning Nebuchadnezzar, "You shall eat grass like an ox for seven times." We have just as much right to say he was to eat grass 2555 years, as to make 1260 years out of the other, they both were prophecy.

Time, Times and half time was the duration of the beast's power, then he was to be destroyed to the end. (Dan. 7—26.)

Isaiah said no prophecy would lack its mate. When people begin to separate prophecy, and put some in one place, and some another, they get tangled up.

Love to God's cause, and His people.

(The End.)

## Camp Meeting.

—TUSQUITTE, N.C.—

July 31 to Aug. 9 or longer. COME. The Lord will bless and the Holy Ghost direct.

W. R. Anderson and wife come please if you can. Come to Murphy, N. C., take the Mail Hack for Hayesville. For further information address

C. R. Curtis,  
Hayesville, N. C.

## CAMP MEETING.

at  
ABBOTT'S TABERNACLE.

Beginning Sat. Aug. 8, 1914, and continue 15 days or longer as the Lord leads.

V. W. Kennedy and others will be with us. We expect to put up some tents free on the grounds.

Come praying, trusting, believing and expecting great victory.

Address: J. W. Abbott,  
Arkadelphia, Ala.

## PENTECOST PREACHERS ARRESTED.

Meeting closed at Jefferson City, Tenn. with much good being done. Pentecost had never been preached here. Every service was well attended. The power began to fall, and the people were strangely moved upon. "Never witnessed anything like this," they said. Some said they had been to preaching all their lives but never heard the pure gospel before.

The Saints shouted and the hypocrites were stirred.

June 21 we had feet-washing and the Lord's supper. M. S. Lemons was with us. There was some shouting and talking in tongues. All this time the devil was getting more stirred. On Monday, June 22 a mob of ten or twelve, led by Mr. Edker notified me that the noise was disturbing them and I would have to close the meeting. He used some very hard language. We praised the Lord and continued the meeting. He then swore out a warrant against me and my Bro. A. J. Hopkins and we were cited to trial before the city.

They fined us each \$5.00 and cost. It has been carried to the higher court and will come up Monday July 27, but Jefferson City has heard the truth and some have received it.

Oh how we praised God while the mock trial was going on. This meeting left me behind \$24.40. Pray that God will supply all my needs.

Yours for lost souls.  
W. F. Bryant and daughters.



( From page 4. )

unto them who are of the household of faith. Gal. 6:10.

Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity. 2 Cor. 9:7.

For God loveth a cheerful giver. 2 Cor. 9:7.

Give and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. Luke 6:38.

Honor the Lord with thy substance, and with the firstfruits of all thine increase. Prov. 3:9.

It is more blessed to give than to receive. Acts 20:35.

Jesus said unto him, (the rich young man), If thou wilt be perfect, go and sell that thou hast and give to the poor. Matt. 19:21.

Keep my commandments and live; and my law as the apple of thine eye. Prov. 7:2.

Lay not up for yourselves treasures on earth, \* \* \* but lay up for yourselves treasures in heaven, \* \* \* for where your treasure is, there will your heart be also. Matt. 6:19,21.

Many will entreat the favor of the Prince: and every man is a friend to him that giveth gifts. Prov. 19:6.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Matt. 7:21.

Of whatsoever passeth under the rod, the tenth shall be holy unto the Lord. Lev. 27:32.

Provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. For where your treasure is, there will your heart be also. Luke 12:33,34.

Quit you like men, be strong. Let all your things be done with charity. 1 Cor. 16:13,14.

Remember the poor. Gal. 2:10.

Say not unto thy neighbor, Go, and come again, and tomorrow I will give; when thou hast it by thee. Prov. 3:28.

The liberal soul shall be made fat: and he that watereth shall be watered also himself. Prov. 11:25.

Unto whomsoever much is given, of him shall much be required. Luke 12:48.

"Verily; verily, I say unto you, He that believeth on me, the works that I do shall he do also." Jno. 14:12.

"Withhold not good from them to whom it is due, when it is in the power of thine hand to do it." Prov. 3:27.

"Except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no wise enter into the kingdom of heaven." Matt. 5:20.

"Ye pay tithe of mint, and anise, and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the others undone." Matt. 23:23.

"Zacchaeus stood, and said unto the Lord: Behold, Lord, the half of my goods I give to the poor, and if I have taken anything from any man by false accusation; I restore him fourfold." Luke 19:8.

Dear Bro. Tomlinson,

The Lord continues to bless and guide and we are thankful for all his mercies, He is graciously working amongst the villagers for which we praise him.

Please find inclosed another article for the columns of your paper, trust you will be able to find room for it.

We continue to ask your prayers for the native workers, the converts, the work and ourselves.

We are thankful for your kindness in the past and ask God to abundantly bless and keep thee and prosper thee in all things whatsoever he giveth thee to do.

Your brother in Christ.

Robt. Atchison.

NOTE. The article referred to will be in next issue.

Geo. T. Brouayer, state overseer of Ala. was in Cleveland Tuesday of this week. He spent several hours in consultation with Gen. Overseer concerning the work in Ala.

Report from South Carolina.

Walhalla, S. C. July 2, '14.

Greetings to the Saints:

We are rejoicing in our souls this morning. Our hearts are filled with gratitude and adoration to our Heavenly Father for the wonderful things he is doing for the people at this place.

I have just closed a three weeks meeting and am glad to report victory from start to finish. The Lord gave us great power and boldness to preach His Word. Many became disgusted with sin and gave their lives to God. Restitution was also made by many. Seven baptized with the Holy Ghost, others saved, sanctified and seeking Pentecost.

Thank God for His Healing Power. Three sisters were healed of stomach trouble, one case of 14 yrs. standing. One sister was instantly healed of appendicitis "after suffering many things of many physicians." A sister who had suffered 20 yrs. with her head was healed instantly through the laying on of hands. Glory to Jesus, the days of miracles are not over. We have with us Bro. W. H. Rogers' daughter, Mrs. Ida Mae Epps, of Augusta, Ga. who four weeks ago was dying with pellegria in the last stage. In answer to prayer she was instantly healed. She has since been sanctified and filled with the Holy Ghost.

We baptized 14 in water and set the Church of God in order with twenty six members. Many others are yet to follow. We had Lord's supper and feet washing. Bro. A. J. Tomlinson was with us three days. His preaching was with power and enjoyed by a host of his friends, who hope to have him visit them again. This field is white unto harvest, and we hope to have many other workers. We ask the prayers of the saints for our success in winning many souls.

Yours in Him,

J. C. Underwood and wife,  
W. H. Rogers and wife.

Tent meeting here is growing in interest. The power is falling, saints shouting and people getting brough to God.